### A0 (14)

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| <b>A2</b>   | <b>6lib</b>   | (Check only one): |
|-------------|---|-------------------|
|             | Public  | 2                 |
| •           | Private (nonprofit)   |                   |
| 0           | Proprietary   |                   |
| А3          | C <b>姨(</b> 电   |                   |
| •           | Coeducational college   | 1                 |
| 0           | Men's college   |                   |
| 0           | Women's college   |                   |
|             |   |                   |
| <b>A4</b>   | Aight(tip)  |                   |
| -           | Semester  | 1                 |
| 0           | Quarter   |                   |
| 0           | Trimester   |                   |
| 0           | 4-1-4   |                   |
| 0           | Continuous  |                   |
| 0           | Differs by program  |                   |
|             | Other   |                   |
| 0           | Distingle   |                   |
| 0           |   |                   |
|             |   |                   |
| <b>A5</b> ☑ | Distingto   |                   |
| <b>A5</b>   | Define  Certificate Diploma   |                   |
| <b>A5</b>   | Defigie  Defigie  Certificate Diploma Associate   |                   |
| <b>A5</b>   | Define  Certificate Diploma   |                   |
| <b>A5</b>   | Defigie  Defigie  Certificate Diploma Associate   |                   |
| <b>A5</b>   | Deficients  Certificate Diploma Associate Transfer Associate  |                   |
| <b>A5</b>   | Deficients  Certificate Diploma Associate Transfer Associate Terminal Associate   |                   |
| <b>A5</b>   | Description  Certificate Diploma Associate Transfer Associate Terminal Associate Bachelor's   |                   |
| <b>A5</b>   | Deficients  Certificate Diploma Associate Transfer Associate Terminal Associate Bachelor's Postbachelor's certificate   |                   |
| <b>A5</b>   | Description  Certificate Diploma Associate Transfer Associate Terminal Associate Bachelor's Postbachelor's certificate Master's Post-master's certificate Doctoral degree research              |                   |
| <b>A</b> 5  | Certificate Diploma Associate Transfer Associate Terminal Associate Bachelor's Postbachelor's certificate Master's Post-master's certificate  |                   |
| <b>A5</b>   | Description  Certificate Diploma Associate Transfer Associate Terminal Associate Bachelor's Postbachelor's certificate Master's Post-master's certificate Doctoral degree research              |                   |
| <b>A5</b>   | Certificate Diploma Associate Transfer Associate Terminal Associate Bachelor's Postbachelor's certificate Master's Post-master's certificate Doctoral degree research Doctoral degree – profess |                   |

|                                   | <b>M</b> | <b>74</b> 4 | AtaGet | M   | <b>M</b> | AteGel |
|-----------------------------------|----------|-------------|--------|-----|----------|--------|
| Ą                                 |          |             |        |     |          |        |
| Degree-seeking, first-time first- |          |             |        |     |          |        |
| year                              | 275      | 425         | 0      | 1   | 4        | 0      |
| Other first-year, degree-seeking  | 45       | 125         | 0      | 6   | 16       | 0      |
| All other degree-seeking          | 587      | 878         | 0      | 52  | 126      | 1      |
| Total degree-seeking              | 907      | 1,428       | 0      | 59  | 146      | 1      |
| All other undergraduates enrolled |          |             |        |     |          |        |
| in credit courses                 | 0        | 1           | 0      | 8   | 13       | 0      |
| Total undergraduates              | 907      | 1,429       | 0      | 67  | 159      | 1      |
| Gel                               |          |             |        |     |          |        |
| Degree-seeking, first-time        | 92       | 223         | 1      | 49  | 111      | 1      |
| All other degree-seeking          | 86       | 251         | 0      | 112 | 347      | 1      |
|                                   |          |             |        |     |          |        |



| G          | Total graduating within six years (sum of lines D, E, and F)   | 91      | 58      | 139     | 288     |
|------------|--|---------|---------|---------|---------|
| Н          | Six-year graduation rate for 2016 cohort (G divided by C)  | 47      | 52      | 58      | 53      |
|            |  |         |         |         |         |
|            |  |         |         |         |         |
| Α          | Initial 2015 cohort of first-time, full-time, bachelor's (or equivalent) degreeseeking undergraduate students  |         |         |         | 0       |
| В          | Of the initial 2015 cohort, how many did not persist and did not graduate for the following reasons:  • Deceased  • Permanently Disabled  • Armed Forces  • Foreign Aid Service of the Federal Government  • Official church missions  • Report Total Allowable Exclusions |         |         |         | 0       |
| С          | Final 2015 cohort, after adjusting for allowable exclusions  | #VALUE! | #VALUE! | #VALUE! | #VALUE! |
| D          | Of the initial 2015 cohort, how many completed the program in four years or less (by Aug. 31, 2019)  |         |         |         | 0       |
| E          | Of the initial 2015 cohort, how many completed the program in more than four years but in five years or less (after Aug. 31, 2019 and by Aug. 31, 2020)  |         |         |         | 0       |
| F          | Of the initial 2015 cohort, how many completed the program in more than five years but in six years or less (after Aug. 31, 2020 and by Aug. 31, 2021)   |         |         |         | 0       |
| G          | Total graduating within six years (sum of lines D, E, and F)   | 0       | 0       | 0       | 0       |
| <b>H</b> ( | iviby)   |         |         |         |         |

%

| B19        | Total transfers-out (within three years) to other institutions: |  |
|------------|---|--|
| <b>B20</b> | Total transfers to two-year institutions:                       |  |
| <b>B21</b> | Total transfers to four-year institutions:                      |  |

#### B22.

Report for the cohort of all full-time, first-time bachelor's (or equivalent) degree-seeking undergraduate students who entered in Fall 2021 (or the preceding summer term).

- The initial cohort may be adjusted for students who departed for the following reasons:
  - \* Death
  - \* Permanent Disability
  - \* Service in the armed forces
  - \* Foreign aid service of the federal government
  - \* Official church missions
  - \* No other adjustments to the initial cohort should be made.
- **B22** For the cohort of all full-time bachelor's (or equivalent) degree-seeking undergraduate students who entered your institution as first-time, first-year students in Fall 2021 (or the preceding summer term), what percentage was enrolled at your institution as of the date your institution calculates its official enrollment in Fall 2022.

63 %

C2

No No

ÐL

Is your waiting list ranked?

4

...

C3-C5: Aith

C3 Hypen

Select your high school completion requirement for degree-seeking entering students:

### Nonacademic

Interview

Extracurricular activities

Talent/ability

Character/personal qualities

First generation

Alumni/ae relation

Geographical residence

State residency

Religious affiliation/commitment

Racial/ethnic status

Volunteer work

Work experience

Level of applicant's interest

# C8: **SATEACTS**Eten

C8A

SAT or ACT
ACT Only
SAT Only

In addition, does your institution use applicants' test scores for academic advising?

**ab**l yes

Latest date by which SAT Subject Test scores must be received for fall-term admission

Latest date by which SAT or ACT scores must be received for fall-term admission

C8F

C8G Please indicate which tests your institution uses for the the

SAT

ACT SAT Subject Tests

AP

CLEP Institutional Ex

Institutional Exam
State Exam (specify):

## C9-C12: F

Provide information for **Albigitable** nrolled in **Fb** summer, international students/nonresidents, and students admitted under special arrangements.

2022, including students who began studies during

9

Yes

## C9 **SAME 12**022 **SAME 7**AC**T to**

- Include information for **Albertal**
- Do not include partial test scores (e.g., mathematics scores but not critical reading for a category of students) or combine other standardized test results (such as TOEFL) in this item.
- Do not convert SAT scores to ACT scores and vice versa.
- If a student submitted multiple sets of scores for a single test, report this information according to how you use the data. For example:
  - If you consider the highest scores from either submission, use the highest combination of scores (e.g., verbal from one submission, math from the other).
  - If you average the scores, use the average to report the scores.

Submitting SAT Scores 30 214
Submitting ACT Scores 18 124

# Fulliby (half) 25 th (table 5 th fight half) to 0 th (to table 5 th (table 5 th fight)

| Aten                                   | 2518 | 50 <b>1</b> | 75 <b>18</b> |
|--|------|-------------|--------------|
| SAT Composite                          | 1050 | 1140        | 1230         |
| SAT Evidence-Based Reading and Writing | 540  | 590         | 620          |
| SAT Math                               | 520  | 560         | 620          |
| ACT Composite                          | 20   | 24          | 26           |
| ACT Math                               | 17   | 21          | 25           |
| ACT English                            | 20   | 23          | 26           |
| ACT Writing                            |      |             |              |
| ACT Science                            |      |             |              |
| ACT Reading                            |      |             |              |

### **Historia**

|     | Must reply by (date): No set date Must reply by May 1st or within Other:  | 2   | weeks if notified thereafter |
|-----|---|-----|------------------------------|
|     | Deadline for housing deposit (MMDD):  | 5/1 |                              |
|     | Amount of housing deposit:  |     |                              |
|     | Refundable if student does not enroll? Yes, in full Yes, in part No   |     |                              |
| C18 | D@min   |     |                              |
|     | Does your institution allow students to postpone enrollment after admission?  |     | Yes                          |
|     |   |     | 1 Calendar Year              |
| C19 | E julgui  |     |                              |
|     |   |     |                              |
|     |   |     | Yes                          |
| C20 | CrapQuestion removed from CDS. (Initiated during 2006-2007 cycle)   |     |                              |
|     | C21-C22: EtjDietEtjAtti   |     |                              |
| C21 | EţDe  |     |                              |
|     |   |     | <b>806</b> 1                 |
|     |   |     | No                           |
|     | First or only early decision plan closing date First or only early decision plan notification date Other early decision plan closing date Other early decision plan notification date |     |                              |
|     | FdFt2022 Shall Number of early decision applications received by your institution Number of applicants admitted under early decision plan   |     |                              |
| C22 | E <b>jb</b>   |     | <b>&amp;Obl</b>              |
|     |   |     | No                           |
|     | If "yes," please complete the following:  |     |                              |
|     |   |     |                              |
|     |   |     |                              |
|     |   |     | èthi                         |

Is your early action plan a "restrictive" plan under which you limit students from applying to other early plans?

|                       | statement  | Ο  | 0           | 0           | •                   | •          |  |  |
|-----------------------|--|--|-------------|-------------|---------------------|------------|--|--|
|                       | Interview  | 0  | 0           | •           | 0                   | 0          |  |  |
|                       | Standardized test scores   | 0  | •           | 0           | 0                   | •          |  |  |
|                       | Statement of good standing from prior institution(s)   | •  | 0           | 0           | 0                   | 0          |  |  |
| D6                    | If a minimum high school grade point average is required of transfer applicants, specify (on a 4.0 scale): |  |             |             |                     |            |  |  |
| D7                    | If a minimum college grade properties transfer applicants, specify (                                       |  | required of | 2.00        |                     |            |  |  |
| D8                    | List any other application recurrence transcripts and standardized   | ut 1040t 27 01041  |             | •           | o odbiint i ligii o | 011001     |  |  |
| D9                    |  |  |             |             |                     |            |  |  |
|                       |  |  |             |             |                     |            |  |  |
| D9                    |  | <b>5</b> De  | CigDie      | <b>B</b> De | <b>ji</b> De        | Fg<br>Aith |  |  |
|                       | Fall   | <b>j</b> De  | Cipte       | <b>i</b> De | <b>j</b> De         | § Aidh     |  |  |
| D9                    | Fall<br>Winter   | <b>9</b> Da  | СФв         | <b>t</b> De | <b>j</b> De         | Aigh       |  |  |
| D9<br>D9              |  | <b>\$</b> De   | Сфа         | <b>t</b> De | <b>j</b> Dt         | Aith<br>   |  |  |
| D9 D9 D9 D9 D9        | Winter   | <b>∮</b> Da  | СФв         | <b>B</b> De | <b>j</b> Dta        | Aish       |  |  |
| D9<br>D9<br>D9<br>D9  | Winter<br>Spring   | icy, if reported,  | apply to    | No No       | jiDta .             | Aish  ✓    |  |  |
| D9<br>D9<br>D9<br>D10 | Winter Spring Summer  Does an open admission pol transfer students?  | icy, if reported, and the sents for transference for any | apply to    | No No       | ji Dta              | Aish       |  |  |

Essay or personal

| D13 | 60           | СН              |
|-----|--------------|-----------------|
| D14 | Number<br>90 | Unit Type<br>CH |
| D15 | Number       | Unit Type       |
| D16 | Number<br>30 | Unit Type<br>CH |
| D17 |              |                 |

D18-D22: **5500 tb** 

**D18** Does your institution accept the following military/veteran transfer credits:

### F1

| Fiths<br>gtl | Ą  |   |
|--------------|----|---|
| 48           | 39 |   |
| 40           | 33 | % |
| 13           | 14 | % |
| 11           | 10 | % |
| 83           | 56 | % |
| 17           | 44 | % |
| 0            | 15 | % |
| 18           | 21 |   |
| 18           | 22 |   |

F2

Campus Ministries

Choral groups

Concert band

Dance

Drama/theater

International Student Organization

Jazz band

Literary magazine

Marching band

Model UN

Music ensembles

Musical theater

Opera

Pep band

Radio station

Student government

Student newspaper

Student-run film society

Symphony orchestra

Television station

Yearbook

#### F3 取

|                        | ф | ØC pn | AtC <b>ig</b><br>I <b>ta</b> | MCijle                      |
|------------------------|---|-------|------------------------------|-----------------------------|
| Army ROTC is offered:  |   |       |                              | University of North Florida |
| Naval ROTC is offered: |   |       |                              |                             |

#### Air Force ROTC is offered:

F4

Coed residence halls
Men's residence halls
Women's residence halls
Apartments for married students
Apartments for single students
Special housing for disabled
Special housing for international

**G0** Please provide the URL of your institution's net price calculator:

Check here if your institution's 2023-2024 academic year costs of attendance are not available at this time and provide an approximate date (i.e., month/day) when your institution's final 2023-2024 academic year costs of attendance will be available:

G1

G1

• **\$\bigsip\$**nclude only charges that all full-time students must pay that are **b** (e.g., registration, health, or activity fees.)

included in tuition

• Do *not* include optional fees (e.g., parking, laboratory use).

|                                      | Fee      | Ħ        |
|--------------------------------------|----------|----------|
| FXE 1889                             |          |          |
| Tuition:                             | \$45,050 | \$45,050 |
| BIC IIII)                            |          |          |
| Tuition: In-district                 | \$0      | \$0      |
| Tuition: In-state (out-of-district): | \$0      | \$0      |
| Tuition: Out-of-state:               | \$0      | \$0      |
| Tuition: Non-residents               | \$0      | \$0      |
| FGALLING)                            |          |          |
| Required Fees                        | \$1,130  | \$980    |
| Room and Board (on-campus):          |          |          |
| Room Only (on-campus):               | \$10,145 | \$10,145 |
| Board Only (on-campus meal plan):    | \$6,040  | \$6,040  |

Comprehensive tuition and room and board fee (if your college cannot provide separate tuition and room and board fees):

Other: Health insurance is required; book bundle (additional \$700) is optional;

|    |   | Minimum      | Maximum |
|----|---|--------------|---------|
| G2 | Number of credits per term a student can take for the stated full-time tuition. | 12           | 18      |
|    |   | <b>30</b> 51 |         |
| G3 | Do tuition and fees vary by year of study (e.g., sophomore, junior, senior)?    | No           |         |
| G4 |   | No           |         |

|                       | a       | Cén<br>(Mgan | Cten<br>(tobalen |
|-----------------------|---------|--------------|------------------|
| Books and supplies:   | \$700   | \$700        | \$700            |
| Room only:            |         |              | \$0              |
| Board only:           |         | \$1,500      | <br>\$0          |
| Room and board total* |         |              | \$17,730         |
| Transportation:       | \$1,500 | \$2,850      | \$2,850          |
| Other expenses:       | \$1,126 | \$1,126      | \$1,126          |

G6

PRIVATE INSTITUTIONS: \$1,510.00

Non-need institutional grants
 Non-need tuition waivers
 Non-need athletic awards
 Non-need federal grants
 Non-need state grants

(Include non-need-based aid use to meet (Exclude non-need-based aid use to meet need.)

\*\*\*

\$4,252,890.61

\$0.00

\$2,334, d(eed)-70 (-)-98 5 Td [(\$2,)-28 (334,)-28 ( d(e3/P <</MCID gc6121.19 gc6121.19 gc6121.1ed)-70 (-)-93/67 mee/M/(o/dip61))-2 8

2021-2022 **Fia** 

I-1.

|             |   | Full-time                     | Part-time   |
|-------------|---|-------------------------------|---|
| Α           |   | Exclude                       | Include only if<br>they teach one<br>or more non-<br>clinical credit<br>courses |
| В           |   | Exclude                       | Include if they<br>teach one or<br>more non-<br>clinical credit<br>courses      |
| С           |   | Exclude                       | Include   |
| D           |   | Exclude                       | Exclude   |
| E<br>F<br>G | Replacement faculty for faculty on sabbatical leave or leave with pay | Include<br>Exclude<br>Exclude | Exclude<br>Exclude<br>Include   |
| G           | replacement faculty for faculty of sabbatical leave of leave with pay | Exclude                       | moidae  |

Full-time instructional faculty: Td( )Tj/TT2 1 Tf0.C -0.00386 0 Td( )Tj/TT2 1 Tf0.001 TcTT2 1 Tf/916.7 (a /P @.001 Tc (c)-).7r6

| I-1. | Full-Time | Part-Time | Total |
|------|-----------|-----------|-------|
| A    | 195       | 198       | 393   |
| В    | 24        | 27        | 51    |
| С    | 114       | 110       | 224   |
| D    | 81        | 88        | 169   |
| E    | 8         | 0         | 8     |
| F    | 160       | 40        | 200   |

### J. Disciplinary areas of DEGREES CONFERRED

### J1 Degrees conferred between July 1, 2021 and June 30, 2022

For each of the following discipline areas, provide the <u>percentage</u> of diplomas/certificates, associate, and bachelor's degrees awarded. To determine the percentage, use majors, not headcount (e.g., students with one degree but a double major will be represented twice). Calculate the percentage from your institution's IPEDS Completions by using the sum of 1st and 2nd majors for each CIP code as the numerator and the sum of the Grand Total by 1st Majors and the Grand Total by 2nd major as the denominator. If you prefer, you can compute the percentages using 1st majors only.

|   |                      |           |            | CIP 2020      |
|---|----------------------|-----------|------------|---------------|
| Category  | Diploma/Certificates | Associate | Bachelor's | Categories to |
|   |                      |           |            | Include       |
| Agriculture   |                      |           | 0          | 01            |
| Natural resources and conservation                    |                      |           | 0          | 03            |
| Architecture  |                      |           | 0          | 04            |
| Area, ethnic, and gender studies                      |                      |           | 0          | 05            |
| Communication/journalism                              |                      |           | 1          | 09            |
| Communication technologies                            |                      |           | 0          | 10            |
| Computer and information sciences                     |                      |           | 1          | 11            |
| Personal and culinary services                        |                      |           | 0          | 12            |
| Education   |                      |           | 4          | 13            |
| Engineering   |                      |           | 2          | 14            |
| Engineering technologies                              |                      |           | 0          | 15            |
| Foreign languages, literatures, and linguistics       |                      |           | 1          | 16            |
| Family and consumer sciences                          |                      |           | 0          | 19            |
| Law/legal studies                                     |                      |           | 0          | 22            |
| English   |                      |           | 1          | 23            |
| Liberal arts/general studies                          |                      |           | 0          | 24            |
| Library science                                       |                      |           | 0          | 25            |
| Biological/life sciences                              |                      |           | 6          | 26            |
| Mathematics and statistics                            |                      |           | 0          | 27            |
| Military science and military technologies            |                      |           | 0          | 28 & 29       |
| Interdisciplinary studies                             |                      |           | 1          | 30            |
| Parks and recreation                                  |                      |           | 5          | 31            |
| Philosophy and religious studies                      |                      |           | 1          | 38            |
| Theology and religious vocations                      |                      |           | 0          | 39            |
| Physical sciences                                     |                      |           | 1          | 40            |
| Science technologies                                  |                      |           | 0          | 41            |
| Psychology  |                      |           | 4          | 42            |
| Homeland Security, law enforcement, firefighting, and |                      |           | 0          | 43            |
| protective services                                   |                      |           |            | 4.4           |
| Public administration and social services             |                      |           | 0          | 44            |
| Social sciences                                       |                      |           | 6          | 45            |
| Construction trades                                   |                      |           | 0          | 46            |
| Mechanic and repair technologies                      |                      |           | 0          | 47            |
| Precision production                                  |                      |           | 0          | 48            |
| Transportation and materials moving                   |                      |           | 6          | 49            |
| Visual and performing arts                            |                      |           | 7          | 50            |
| Health professions and related programs               |                      |           | 37         | 51            |
| Business/marketing                                    |                      |           | 16         | 52            |
| History   |                      |           | 0          | 54            |
| Other   |                      |           |            |               |
| TOTAL (should = 100%)                                 | 0                    | 0         | 100        | %             |

Mary and

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At Least 2 But LessThan 4 AcademicYears:

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Wats

W**ub**